

**APPLICATION**  
**Local 147 Dennis Devlin**  
**Memorial Scholarship**

*Sponsored by Local 147, Compressed Air & Free Air Tunnel Workers*  
 4332 Katonah Avenue  
 Bronx, NY 10470

The applicant must fill in the first two pages of this form, then present it to an official of the high school attended for completion and mailing to the Selections Committee at the above address. The application must be printed clearly in ink or typewritten.

1. Name

\_\_\_\_\_

*(Last) (First) (Middle)*

2. Home Address

\_\_\_\_\_

*(Number) (Street) (City) (State) (Zip)*

3. Member's Name \_\_\_\_\_ Union Book No. \_\_\_\_\_

4. Building Address \_\_\_\_\_

5. Date of Birth of Applicant \_\_\_\_\_ Home Phone \_\_\_\_\_

6. Sex: Male \_\_\_\_\_ Female \_\_\_\_\_ 7. Are you married? \_\_\_\_\_

8. List every school you have attended, whether you graduated or not, giving exact dates of attendance:

	Name / Location	Date of Entrance	Date of Withdrawal	Diploma or Degree received	Reason for withdrawal other than graduation

9. Indicate any business or professional experience you have had:

Name and address of employer	Kind of position	Dates held

10. In what student activities did you participate in high high school? Please check all that apply.

Nonathletic: band \_\_\_\_\_ glee club \_\_\_\_\_ orchestra \_\_\_\_\_ debate \_\_\_\_\_  
school publications \_\_\_\_\_ class offices held \_\_\_\_\_  
others \_\_\_\_\_

Athletic: baseball \_\_\_\_\_ basketball \_\_\_\_\_ football \_\_\_\_\_ fencing \_\_\_\_\_  
swimming \_\_\_\_\_ track and field \_\_\_\_\_ tennis \_\_\_\_\_ others \_\_\_\_\_

List any offices held or honors received in these activities.

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11. List any academic honors which you may have received.

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12. Rate your general health as excellent, good, fair or poor: \_\_\_\_\_

13. List any physical handicaps such as lameness, deafness, nearsightedness, etc. \_\_\_\_\_

14. Check the program which you plan to follow at college:

- |  |  |
|--|--|
| _____ Liberal Arts (B.A.)                  | _____ Business Administration          |
| Preparation for Law                        | Concentration in Accounting, Economics |
| Communication Arts, Teaching, etc.         | Labor-Management, Marketing, etc.      |
| _____ Science                              | _____ Engineering                      |
| Preparation for Medical School, Pre-Dental | _____ Physical Education               |
| Concentration in Physics, Chemistry,       |  |
| Biology, Mathematics, etc.                 |  |

\_\_\_\_\_  
*Signature of Applicant*

# TRANSCRIPT OF SECONDARY SCHOOL RECORD

*This transcript should be filled out by a responsible school official and returned to:*

**THE SELECTIONS COMMITTEE**

**LOCAL 147 SCHOLARSHIPS**

4332 Katonah Avenue • Bronx, NY 10470

Name of Applicant \_\_\_\_\_ Date of Birth \_\_\_\_\_ Graduated \_\_\_\_\_

Address { \_\_\_\_\_ Admitted \_\_\_\_\_ Will Graduate \_\_\_\_\_  
 \_\_\_\_\_ Withdrew \_\_\_\_\_ Course \_\_\_\_\_

The school is accredited by: \_\_\_\_\_

The passing grade is \_\_\_\_\_ The certifying grade is: \_\_\_\_\_

What is the applicant's approximate standing in his/her class? \_\_\_\_\_

How many students are there in the class? \_\_\_\_\_

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Highest 20%      Second 20%      Third 20%      Fourth 20%      Lowest 20%

		SUBJECTS					SUBJECTS			
<b>ENGLISH</b>		1st Year				<b>SOCIAL STUDIES</b>	Social Studies			
		2nd Year					World History			
		3rd Year					Am. His. - World Backgrounds			
		4th Year					Problems of Am. Democracy			
					Economic World					
<b>LANGUAGES (Please Specify)</b>		1st Year				<b>BUSINESS</b>	Introduction to Business			
		2nd Year					Bus. or Com. Arithmetic			
		3rd Year					Business Law			
		4th Year					Bookkeeping I			
		1st Year					Bookkeeping II			
		2nd Year					Salesmanship			
		3rd Year					Business Management			
		4th Year					Office Practice			
<b>SCIENCES</b>		General Science					Typing			
		Biology			<b>ELECTIVES</b>					
		Chemistry								
		Physics								
		Earth Science								
<b>MATHEMATICS</b>		Elementary Algebra			<b>COURSES IN PROGRESS</b>					
		Intermediate Algebra								
		Advanced Algebra								
		Plane Geometry								
		Solid Geometry								
		Plane Trigonometry								

## PRINCIPAL'S CHARACTER REPORT

The rating scale below is based on the normal curve. Principals, headmasters, or college advisers are requested to use it by comparing the applicant with one or more recent and representative graduates of the same school who have been successful in college work, and entering check marks showing the result of the comparison in the appropriate spaces.

This information, will of course, be regarded as confidential.

	Top 5%	Top 15%	Top 50%	Top 85%	Lowest 15%	Lowest 5%
<b>Native Ability</b>						
<b>Social Maturity</b>						
<b>Reliability</b>						
<b>Initiative</b>						
<b>Alertness</b>						
<b>Loyalty</b>						
<b>Thoroughness</b>						
<b>Courtesy</b>						
<b>Cooperation</b>						
<b>Attractiveness of Personality</b>						
<b>Neatness</b>						
<b>Character</b>						
<b>Preparation for College</b>						

Has the applicant ever been a serious disciplinary problem? \_\_\_\_\_ If so, please explain below.

How long and in what connection have you known the applicant? *(Please do not fail to answer this question.)*

If he/she is a graduate of an earlier date has he/she been registered in any school, college or other institution? *(Please do not fail to answer this question.)* \_\_\_\_\_

If so, in what institution? \_\_\_\_\_

Do you wish to add further comments concerning this applicant which might prove helpful to the Admissions Committee?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_ Signed  Principal \_\_\_\_\_  
 Headmaster \_\_\_\_\_